



School District 22  
Vernon Secondary School  
HIGH PERFORMERS' PROGRAM  
2100 15<sup>th</sup> St. V1T 9X7



### **APPLICATION PROCEDURES**

The High Performers' Program strives to provide select students, in grades 8 to 12, a quality core educational program while accommodating the demands of their involvement in a high level performance or competition schedule.

This will be accomplished by providing student support and flexibility through a combination of traditional classroom and on-line computer learning as well as the possibility of gaining credit for their learning outside school. A teacher advocate will be available to facilitate learning and counsel the student.

### **Criteria for Selection**

To be considered for this program the student must complete this application. We will be looking for:

- Provincial level of competition as a minimum, but National or International levels will be given priority
- A minimum of 20 hours per week of direct involvement within a high level program
- A strong commitment to long term goals
- A strong evidence of good work habits and attitude
- The ability to work independently

Meeting the requirements does not guarantee admission to the HP Program.

### **DESIRE + SKILL = POTENTIAL**

To identify the achievers that are eligible the HP Program must ensure they display the above. The achiever needs to have had successful past experiences, strong goals, future opportunities, and perform at a high level at any given time.

### **POTENTIAL + SUPPORT = SUCCESS**

To reach success, athletes/performers with potential need support. The HP Program is an innovative way of integrating athletes/performers into a school system that adapts to their needs. To help us select candidates most likely to succeed in this program, please complete the following application.



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**Dear Applicant,**

Thank you for your interest in the Vernon Secondary School's High Performers' Program – a personalized sport and/or art program for students who are in Grade 8 -12.

Each year, VSS accepts a limited number of exceptional athletes and artist to participate in our program. It is important that each applicant accepted into HPP meets all the eligibility criteria.

If you fit the criteria outlined in the previous page and would like to apply for the following school year, please submit a package containing the following:

- a completed HPP Application form
- a personal letter explaining why you want to be part of HPP.
- a copy of your last year's final report card and your Term 1 report card from this current school year.
- evidence of the level of achievement in your sport/art
- coach/instructor reference (may be mailed)
- 2 teacher references (may be mailed)

All applicants will be contacted no later than April 1<sup>st</sup>. An interview will be scheduled for successful applicants.

For further information, please contact our HPP Coordinator:

Cliff Acob  
HPP Coordinator  
Vernon Secondary School

[cacob@sd22.bc.ca](mailto:cacob@sd22.bc.ca)



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**APPLICATION FOR:** Name: \_\_\_\_\_ Age: \_\_\_\_\_

Date: \_\_\_\_\_ Present School of Attendance: \_\_\_\_\_  
Mo. Day Year

Current Grade: \_\_\_\_\_ Birth date: \_\_\_\_\_  
Mo. Day Year

Phone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Parent/Guardian name(s): \_\_\_\_\_

Parent e-mail(s): \_\_\_\_\_

Activity: \_\_\_\_\_ Name of Organization/Club: \_\_\_\_\_

How long have you been participating in this activity? \_\_\_\_\_

Current Participating Level. \_\_\_\_\_

Current Training Organization – Please indicate the number of hours of training per school week.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday

Include scheduled performances, competitions, etc. that you are already planning to participate in during this school year. Attach printed material if required.

Competition Name	When	Location

\_\_\_\_\_  
 Student Signature

\_\_\_\_\_  
 Parent/Guardian Signature



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### CONFIDENTIAL REFERENCE FROM A COACH/INSTRUCTOR

To be considered for this program a candidate must have their coach/instructor complete this reference. We will be looking for:

- Provincial level of competition as minimum, National or International levels will be given priority.
- A minimum of 20 hours per week of direct involvement within a high level program.
- A strong commitment to long term goals.
- Strong evidence of good work habits and attitude.
- The ability to work independently.

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Date: \_\_\_\_\_ Organization/Club: \_\_\_\_\_  
Mo. Day Year

Candidate's name: \_\_\_\_\_

Coaches/Instructors name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Level of Competition/Training Student has achieved: \_\_\_\_\_

Where does this candidate practice/train? \_\_\_\_\_

How many hours a week is the candidate involved in this endeavour? (Minimum 20hrs) \_\_\_\_\_

What time of the year will this candidate miss the most school? \_\_\_\_\_





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**CONFIDENTIAL REFERENCE FROM A TEACHER**

To be considered for this program a candidate must have a past/present teacher complete this reference. We will be looking for:

- A strong commitment to long term goals.
- Strong evidence of good work habits and attitude.
- The ability to work independently.

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Date: \_\_\_\_\_ School: \_\_\_\_\_  
Mo. Day Year

Candidate's name: \_\_\_\_\_

Teacher's name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**On a scale from 1 to 5, rank the candidate in each of the following areas by circling the number. (5 = Highest)**

- |   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1. Work Ethic                               | 1 | 2 | 3 | 4 | 5 |
| 2. Organization and preparation             | 1 | 2 | 3 | 4 | 5 |
| 3. Ability to be independent/self motivated | 1 | 2 | 3 | 4 | 5 |
| 4. Reliability                              | 1 | 2 | 3 | 4 | 5 |

Please describe the applicant or elaborate on any of areas indicated above.

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\_\_\_\_\_  
 Teacher Signature

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Date: \_\_\_\_\_ School: \_\_\_\_\_  
Mo. Day Year

Candidate's name: \_\_\_\_\_

Teacher's name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**On a scale from 1 to 5, rank the candidate in each of the following areas by circling the number. (5 = Highest)**

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|---|---|---|---|---|---|
| 1. Work Ethic                               | 1 | 2 | 3 | 4 | 5 |
| 2. Organization and preparation             | 1 | 2 | 3 | 4 | 5 |
| 3. Ability to be independent/self motivated | 1 | 2 | 3 | 4 | 5 |
| 4. Reliability                              | 1 | 2 | 3 | 4 | 5 |

Please describe the applicant or elaborate on any of areas indicated above.

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\_\_\_\_\_  
 Teacher Signature

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